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*Special Litigation Counsel for Debtors¹ and
Plaintiffs Celsius Network Limited and Celsius Network LLC*

**UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF NEW YORK**

CELSIUS NETWORK LIMITED and
CELSIUS NETWORK LLC,

Plaintiffs,

v.

PRIME TRUST, LLC,

Defendant.

Adversary Proceeding
No. 22-01140 (MG)

¹ The Debtors in these chapter 11 cases (collectively, the “Debtors”), along with the last four digits of each Debtor’s federal tax identification number, are: Celsius Network LLC (2148); Celsius KeyFi LLC (4414); Celsius Lending LLC (8417); Celsius Mining LLC (1387); Celsius Network, Inc. (1219); Celsius Network Limited (8554); Celsius Networks Lending LLC (3390); and Celsius US Holding LLC (7956). The location of Debtor Celsius Network LLC’s principal place of business and the Debtors’ service address in these chapter 11 cases is 50 Harrison Street, Suite 209F, Hoboken, New Jersey 07030.

I, Mitchell P. Hurley, hereby certify that I have been advised by Stretto that on November 14, 2022, Stretto caused the

- *Notice of Motion and Motion to Approve Settlement with Prime Trust, LLC Pursuant to Rule 9019 of the Federal Rules of Bankruptcy Procedure* (the “9019 Motion”) [Adv. Proc. ECF No. 13/Bankr. ECF No. 1352];
- Proposed *Order Granting Motion to Approve Settlement with Prime Trust, LLC Pursuant to Rule 9019 of the Federal Rules of Bankruptcy Procedure* (the “Proposed Order”) [Adv. Proc. ECF No. 13-1/Bankr. ECF No. 1352-1]; and
- *Stipulation to Settle and Discontinue Adversary Proceeding* (the “Stipulation,” and together with the 9019 Motion and the Proposed Order the “Motion Papers”) [Adv. Proc. ECF No. 13-2/Bankr. ECF No. 1352-2]

to be served upon the following parties in the manner indicated:

- via first-class mail on the service list attached here as Exhibit A, and via electronic mail on the service list attached hereto as Exhibit B, in accordance with the *Amended Final Order (I) Establishing Certain Notice, Case Management, and Administrative Procedures and (II) Granting Related Relief* [Bankr. ECF No. 1181]; and
- via first-class mail on Celsius Network Limited Custody at 35 Great Street Helen’s, London, EC3A 6AP, United Kingdom.

In addition, consistent with the agreement of the parties to the captioned adversary proceeding and the Stipulation, I have been advised by Stretto that on November 15, 2022, Stretto caused copies of the Motion Papers to be sent via electronic mail to the last known email addresses associated with four thousand nine hundred sixty-seven (4,967) Celsius Users.² In light of their

² Capitalized terms used but not defined herein shall have the meaning set forth in the 9019 Motion.

volume and potential confidentiality concerns, a complete list of the names and email addresses of such Celsius Users has not been attached hereto but will be made available at the Court's request or upon further order of the Court.

Dated: November 17, 2022
New York, New York

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*Special Litigation Counsel for Debtors and
Plaintiffs Celsius Network Limited and
Celsius Network LLC*

Exhibit A

| NAME | ATTENTION | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | CITY | STATE | ZIP | COUNTRY |
|---|--|--|-----------------------------|---------------------------|--------------|-------|------------|----------------|
| AD HOC GROUP OF CUSTODIAL ACCOUNT HOLDERS | C/O TOGUT SEGAL & SEALE LLP | ATTN: KYLE J. ORTIZ & BRYAN M. KOTLIAR | ONE PENN PLAZA | SUITE 3335 | NEW YORK | NY | 10119 | |
| AD HOC GROUP OF WITHHOLD ACCOUNT HOLDER | C/O TROUTMAN PEPPER HAMILTON SANDERS LLP | ATTN: DEBORAH KOVSKY-APAP | 4000 TOWN CENTER | SUITE 1800 | SOUTHFIELD | MI | 48075 | |
| ADRIAN PEREZ-SIAM | C/O DUANE MORRIS LLP | ATTN: LAWRENCE J. KOTLER & MALCOLM M. BATTES | 30 S 17TH ST | | PHILADELPHIA | PA | 19103-4196 | |
| ALABAMA OFFICE OF THE ATTORNEY GENERAL | C/O DUANE MORRIS LLP | ATTN: ANDREW G. DIEDERICH, BRIAN D. GLUECKSTEIN & BENJAMIN S. BELLER | 125 BROAD ST | | MONTGOMERY | AL | 36104 | |
| ALAMEDA RESEARCH LLC AND AFFILIATES | C/O SULLIVAN & CROMWELL LLP | 1031 W 4TH AVE | SUITE 200 | | NEW YORK | NY | 10004 | |
| ALASKA OFFICE OF THE ATTORNEY GENERAL | C/O SULLIVAN & CROMWELL LLP | 229 1/2 DEKERS RD, HORIZON | 5WALTER FORAN BLVD | SUITE 2007 | ANCHORAGE | AK | 99501 | |
| ALTCINTRUST NORTH AMERICA, INC. ON BEHALF OF ASSOCIATED INDUSTRIES INSURANCE COMPANY INC. | C/O MAURICE WUTSCHER LLP | ATTN: THOMAS R. DOMINICKY | WORLDWIDE PLAZA | 825 EIGHTH AVE 31ST FLOOR | FLEMINGTON | NJ | 08822 | |
| ANABELLE DIAS | C/O MCCARTER & ENGLISH, LLP | ATTN: DAVID J. ADLER | | | NEW YORK | NY | 10019 | |
| ARIZONA OFFICE OF THE ATTORNEY GENERAL | C/O MCCARTER & ENGLISH, LLP | 2035 N CENTRAL AVE | | | PHOENIX | AZ | 85004 | |
| ARKANSAS OFFICE OF THE ATTORNEY GENERAL | C/O MCCARTER & ENGLISH, LLP | 323 CENTER ST | SUITE 200 | | LITTLE ROCK | AR | 72201 | |
| BAKER, DOMINIC JOHN | ATTN: STUART P. GELBERG, ESQ. | ON FILE | | | GARDEN CITY | NY | 11530 | |
| BRANDON VOSS | C/O MCCARTER & ENGLISH, LLP | 600 OLD COUNTRY ROAD SUITE 410 | WORLDWIDE PLAZA | 825 EIGHTH AVE 31ST FLOOR | SACRAMENTO | CA | 94244-2550 | |
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| CLINT PETTY | ATTN: DAVID J. ADLER | ATTN: RAY C. SCHROCK, P.C., DAVID J. LENDER & RONIT J. BERKOVICH | 767 FIFTH AVE | ZUG | NEW YORK | NY | 10153 | |
| COLORADO OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | LANDY'S GYRE STRASSE 1 | ONE VANDERBILT AVE | | NEW YORK | NY | 10017-3852 | |
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| CORE SCIENTIFIC, INC. | ATTN: DAVID J. ADLER | ATTN: GREGG STEINMAN | 1ST FLOOR | | GEORGE TOWN | DE | KY1-1102 | CAYMAN ISLANDS |
| COVADOG AG | ATTN: DAVID J. ADLER | 67 FORT ST | ARTEMIS HOUSE | | DOVER | DE | 19801 | |
| CRYPTO INC. LIQUIDATION TRUST | ATTN: DAVID J. ADLER | LAKELAND AVE. | | | WILMINGTON | DE | 19801 | |
| CREED INC. LIQUIDATION TRUST | ATTN: DAVID J. ADLER | ON FILE | | | PHILADELPHIA | PA | 19101-7346 | |
| CAPITAL FINANCIAL TECHNOLOGIES, SPC | ATTN: DAVID J. ADLER | CARVEL STATE OFFICE BUILDING | 820 N FRENCH ST | | WILMINGTON | DE | 19801 | |
| DEFKIER, CARLOS C. | ATTN: DAVID J. ADLER | ON FILE | | | WILMINGTON | DE | 19801 | |
| DELAWARE DEPARTMENT OF JUSTICE | ATTN: DAVID J. ADLER | PO BOX 7346 | | | WILMINGTON | DE | 19801 | |
| DEPARTMENT OF TREASURY | ATTN: DAVID J. ADLER | INTERNAL REVENUE SERVICE | 1350 BROADWAY | SUITE 1420 | NEW YORK | NY | 10018 | |
| DANA THANT AND NATAKOM CHULAMOKDIT | ATTN: DAVID J. ADLER | ATTN: EDWARD J. LOBELLIO & JORDAN D. WEISS | 1350 BROADWAY | SUITE 1420 | NEW YORK | NY | 10018 | |
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| DIXON, SIMON | ATTN: DAVID J. ADLER | ON FILE | | | WILMINGTON | DE | 19801 | |
| DOWNS, BRADLEY JAMES | ATTN: DAVID J. ADLER | ON FILE | | | WILMINGTON | DE | 19801 | |
| DR. ASHRAF EL-SHAFAI | ATTN: DAVID J. ADLER | ATTN: JEFFREY R. GLEIT & ALLISON H. WEISS | 1301 AVENUE OF THE AMERICAS | 42ND FLOOR | NEW YORK | NY | 10019 | |
| EMIL PILACK, JR. AND EMC TECHNOLOGY, INC. | ATTN: DAVID J. ADLER | 920 LENMAR DR | | | NEW YORK | NY | 10019 | |
| FARR, NICHOLAS | ATTN: DAVID J. ADLER | ON FILE | | | NEW YORK | NY | 10019 | |
| FEDERAL TRADE COMMISSION | ATTN: DAVID J. ADLER | ATTN: KATHERINE JOHNSON & KATHERINE ALCPURU | 600 PENNSYLVANIA AVE NW | MAIL STOP CC-0528 | WILMINGTON | DE | 2058 | |
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| FLORIDA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | THE CAPITOL PL-01 | 600 MASSACHUSETTS AVE NW | | WILMINGTON | DE | 2058 | |
| GEORGIA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | 40 CAPITOL SQ SW | 1270 AVENUE OF THE AMERICAS | 24TH FLOOR | WILMINGTON | DE | 2058 | |
| HAWAII OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | 425 QUEEN ST | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| ICB SOLUTIONS | ATTN: DAVID J. ADLER | W ROYAL FOREST BLVD | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| IDAHO OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | 700 W FOREST ST | SUITE 210 | PO BOX 83720 | WILMINGTON | DE | 2058 | |
| IGNAT TUGANOV | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 600 MASSACHUSETTS AVE NW | | WILMINGTON | DE | 2058 | |
| C/O VENABLE LLP | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 1270 AVENUE OF THE AMERICAS | 24TH FLOOR | WILMINGTON | DE | 2058 | |
| C/O VENABLE LLP | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| ILLINOIS OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| ILLUMITI CORP AKA SYNTAX SYSTEMS USA LP | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| INDIANA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| INVICTUS CAPITAL FINANCIAL TECHNOLOGIES, SPC | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| LOW OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| JASON STONE AND KEYFIN INC. | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| JEFFRIES, DAVID | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| JOHN DZARAN | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| JOHN MARCHIONI | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| JONATHAN JERRY SHROYER | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
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| KANSAS OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| KEITH SLICKNO | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| KENTUCKY OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| KOHJI HIRAKO | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| KYLE FARMERY | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| LOUISIANA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| LYLOFFI SANDER | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| WANE OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| MARYLAND OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| MARYLAND OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |
| MASSACHUSETTS ATTORNEY GENERAL'S OFFICE | ATTN: DAVID J. ADLER | ATTN: ANDREW J. CURRIE | 100 W RANDOLPH ST | | WILMINGTON | DE | 2058 | |

| NAME | ATTENTION | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | CITY | STATE | ZIP | COUNTRY |
|--|---------------------------------|---|--|---|--|--------------------------|----------------------------------|--|
| MATTHEW PINTO | C/O WEIR GREENBLATT PIERCE LLP | ATTN: BONNIE R. GOULB MICHAEL P. BROADHURST ON FILE | 667 MADISON AVE 1339 CHESTNUT ST | SUITE 500 | NEW YORK | NY | 10065 | |
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| MICHIGAN DEPARTMENT OF ATTORNEY GENERAL | ATTN: JUANDISHA HARRIS | 3030 W GRAND BLVD WALTER SILLERS BUILDING | 207 W HIGH ST SUPREME COURT BUILDING | 825 EIGHTH AVE/ 31ST FLOOR 215 N SANDERS | JACKSON JEFFERSON CITY NEW YORK PO BOX 201401 | MI MO NY HELENA | 48202 65101 10019 59802 | PHILADELPHIA PA PA IWS |
| MINNESOTA OFFICE OF THE ATTORNEY GENERAL | ATTN: JUANDISHA HARRIS | 3030 W GRAND BLVD WALTER SILLERS BUILDING | 207 W HIGH ST SUPREME COURT BUILDING | 825 EIGHTH AVE/ 31ST FLOOR 215 N SANDERS | JACKSON JEFFERSON CITY NEW YORK PO BOX 201401 | MI MO NY HELENA | 48202 65101 10019 59802 | PHILADELPHIA PA PA IWS |
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| MISSOURI KOSA | C/O MCCARTER & ENGLISH, LLP | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | NEV | 89701 | |
| MONTANA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| MURPHY, JR. THOMAS PATRICK | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
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| NEVADA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NEW HAMPSHIRE OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
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| NEW JERSEY OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NEW MEXICO OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NEW SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC & PREH SPANISH RIDGE, LLC | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NEW SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NEW YORK OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NHAT VAN MEYER | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NOL MYER | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| NORTH CAROLINA OFFICE OF ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| OFFICE OF THE UNITED STATES TRUSTEE FOR THE SOUTHERN DISTRICT OF NEW YORK | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| ORACLE AMERICA, INC. | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| OREGON OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| PALOA LEANO PERALTA PARK, SEONG PERRY, BRETT ALAN | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| PENNSYLVANIA OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| PETER POLOMBO | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| PHILOS USD FUND SP & PHAROS FUND SP | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| RESOURCES CONNECTION LLC, DBA RESOURCES GLOBAL PROFESSIONALS, AKA RGP | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| RF MONTGOMERY PROPERTIES, INC. | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| RHODE ISLAND OFFICE OF THE ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| RIPPLE LABS INC. | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SAP AMERICA, INC. AND SAP NATIONAL SECURITY SERVICES, INC. | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SECURITIES & EXCHANGE COMMISSION | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SECURITIES AND EXCHANGE COMMISSION | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SIGNATURE BANK | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SOUTH DAKOTA OFFICE OF ATTORNEY GENERAL | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| ATTORNEY'S OFFICE | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| STEWART, RUSSELL, GARTH | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| STROBILUS LLC | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| SYMBOLIC CAPITAL PARTNERS LTD. AND PROFICIENT TRADING LTD | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| TAN, RICHARD | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| TAN, YAN | ATTN: DAVID J. ADLER ON FILE | JUSTICE BUILDING, 3RD FLOOR 215 STATE CAPITOL | 100 N CARSON ST OLD SUPREME COURT BUILDING | CARSON CITY | CONCORD NEWARK TRENTON SANTA FE | NH NJ NJ NM | 3301 07/02 8611 87501 | CONCORD NEWARK TRENTON SANTA FE |
| Pg 6 of 12 | | | | | | | | |

| NAME | ATTENTION | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | CITY | STATE | ZIP | COUNTRY |
|--|---|--|-------------------------------|------------------|----------------|-------|------------|----------------|
| TENNESSEE DEPARTMENT OF COMMERCE AND INSURANCE | C/O TENNESSEE ATTORNEY GENERAL'S BANKRUPTCY DIVISION | ATTN: MARVIN E. CLEMENTS, JR. PO BOX 20207 | PO BOX 20207 | | NASHVILLE | TN | 37202-0207 | |
| TENNESSEE OFFICE OF THE ATTORNEY GENERAL | | ATTN: LAYLA D. MILLIGAN, ABIGAIL R. RYAN, C/O OFFICE OF THE ATTORNEY GENERAL, OF TEXAS BANKRUPTCY & COLLECTIONS DIVISION | PO BOX 12548 MC008 | | NASHVILLE | TN | 37202-0207 | |
| TEXAS DEPARTMENT OF BANKING | ATTN: JASON B. BINFORD, LAYLA D. MILLIGAN, BANKRUPTCY & COLLECTIONS DIVISION | PO BOX 12548 MC 008 | | | AUSTIN | TX | 78711-2548 | |
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| THE CAEN GROUP LLC | | ATTN: SETH H. LIEBERMAN & MATTHEW W. SILVERMAN | 7 TIMES SQUARE | | NEW YORK | NY | 10036-5659 | |
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| TRUSSELL, MARK | | ON FILE | | | | | | |
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| YASMINNE PETTY | | ON FILE | | | | | | |
| YATES-WALTER, JOSH OISIN | | ON FILE | | | | | | |
| YOUN, ANDREW | | 1 POULTRY | | | | | | |
| ZIGLU LIMITED | | | | | LONDON | | EC2R8EJ | UNITED KINGDOM |

Exhibit B

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| BRANDON VOSS | | ATTN: PATRICK J. NASH, JR. & ROSS M. KWASTENIET | JSUSSBERG@KIRKLAND.COM PATRICK.NASH@KIRKLAND.COM ROSS.KWASTENIET@KIRKLAND.COM |
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| CELSIUS NETWORK LLC, ET AL. | | | ON FILE |
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| COVARIO AG | | | DAZMAN@MWE.COM MCO@MWE.COM CGREER@MWE.COM |
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| CRED INC. LIQUIDATION TRUST | C/O MCDERMOTT WILL & EMERY LLP | ATTN: GREGG STEINMAN | C10_SP@INVICTUSCAPITAL.COM DANIEL@INVICTUSCAPITAL.COM |
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| DEFERRED 1031 EXCHANGE, LLC | | | ON FILE |
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| DELAWARE DEPARTMENT OF JUSTICE | | | ON FILE |
| DENTZEL, ZARYN | | | ATTORNEY.GENERAL@DELAWARE.GOV |
| DIANA THANT AND NATAKOM CHULAMORKODT | | | ON FILE |
| DIPIORE, THOMAS ALBERT | C/O MEYER, SUOZZI, ENGLISH & KLEIN, PC | ATTN: EDWARD J. LOBELLO & JORDAN D. WEISS | ELOBELLO@MSEK.COM JWEISS@MSEK.COM |
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| | | | ORAG@DC.GOV |

Exhibit B

Served via Electronic Mail

| NAME | ATTENTION 1 | ATTENTION 2 | EMAIL |
|--|---|---|--|
| NEW JERSEY BUREAU OF SECURITIES | C/O MCELROY, DEUTSCH, MULVANEY & CARPENTER, LLP | ATTN: JEFFREY BERNSTEIN, ESQ. | JBERNSTEIN@MDMC-LAW.COM HBALDERAS@NMAG.GOV |
| NEW MEXICO OFFICE OF THE ATTORNEY GENERAL | | | |
| NEW SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC & PREH SPANISH RIDGE, LLC | C/O LEVIN EPSTEIN & ASSOCIATES PC | ATTN: JOSHUA D. LEVIN EPSTEIN, ESQ. | JOSHUA@LEVINEPSTEIN.COM |
| NEW SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC | C/O FISHERBROYLES, LLP | ATTN: CARL D. NEFF | CARL.NEFF@FISHERBROYLES.COM |
| NEW SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC, MRK SPANISH RIDGE, LLC AND PREH SPANISH RIDGE, LLC | C/O FISHERBROYLES, LLP | ATTN: THOMAS R. WALKER | THOMAS.WALKER@FISHERBROYLES.COM |
| NHAT VAN MEYER | C/O MEYER SUOZZI, ENGLISH & KLEIN, P.C. | ATTN: EDWARD J. LOBELLO & JORDAN D. WEISS | EDOBELLO@MSEK.COM JWEISS@MSEK.COM |
| NOL MYER | C/O MEYER SUOZZI, ENGLISH & KLEIN, P.C. | ATTN: EDWARD J. LOBELLO & JORDAN D. WEISS | JWEISS@MSEK.COM NDAG@ND.GOV |
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| OFFICE OF THE UNITED STATES TRUSTEE FOR THE SOUTHERN DISTRICT OF NEW YORK | ATTN: SHARA CORNELL | | SHARA.CORNELL@USDOJ.GOV |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | ATTN: CAROLINE G. WARREN, THOMAS DIFIORE, SCOTT DUFFY FOR ICB SOLUTIONS, CHRISTOPHER COCO, ANDREW YOON, MARK ROBINSON, & KEITH NOYES FOR COVARIO AG | | |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | C/O WHITE & CASE LLP | ATTN: AARONE E. COLODNY | ON FILE |
| OFFICIAL COMMITTEE OF UNSECURED CREDITORS | C/O WHITE & CASE LLP | ATTN: DAVID M. TURETSKY & SAMUEL P. HERSHY | AARON.COLODNY@WHITECASE.COM DAVID.TURETSKY@WHITECASE.COM SAM.HERSHY@WHITECASE.COM MCOSBY@WHITECASE.COM MANDOLINA@WHITECASE.COM GREGORY.PESCE@WHITECASE.COM JDISANTI@WHITECASE.COM MCO@WHITECASE.COM QUESTIONS@OAG.OK.GOV |
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| ORACLE AMERICA, INC. | C/O MCCARTER & ENGLISH, LLP | ATTN: DAVID M. CHRISTIANSON, ESQ. | ELLEN.ROSENBLUM@DOG.STATE.OR.US ATTORNEYGENERAL@DOJ.STATE.OR.US |
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| PETER POLOMBO | C/O NORGARD O'BOYLE & HANNON | ATTN: BRIAN G. HANNON, ESQ. & MARK E. NORGARD, ESQ. | ON FILE |
| PETERSON, STEPHEN PAUL | C/O FORTIS LLP | ATTN: PAUL R. SHANKMAN | PSHANKMAN@FORTISLAW.COM |
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| RHODE ISLAND OFFICE OF THE ATTORNEY GENERAL | | | |
| RIPPLE LABS INC. | C/O DAVIS WRIGHT TREMAINE LLP | ATTN: ALEXANDRA STEINBERG BARRAGE & HUGH MCULLOUGH | |

| NAME | ATTENTION 1 | ATTENTION 2 | EMAIL |
|---|---|---|--|
| SAENZ, JESUS ARMANDO SAP AMERICA, INC. AND SAP NATIONAL SECURITY SERVICES, INC. | C/O BROWN & CONNERY LLP | ATTN: JULIE F. MONTGOMERY, ESQ. | JMONTGOMERY@BROWNCNNERY.COM SECBANKRUPTCY-OGC-ADO@SEC.GOV |
| SECURITIES & EXCHANGE COMMISSION SECURITIES & EXCHANGE COMMISSION | NEW YORK REGIONAL OFFICE ATTN: REGIONAL DIRECTOR NEW YORK REGIONAL OFFICE C/O GOETZ FITZPATRICK LLP | | NYROBANKRUPTCY@SEC.GOV NYROBANKRUPTCY@SEC.GOV SSIMON@GOETZFITZ.COM |
| SECURITIES AND EXCHANGE COMMISSION SIGNATURE BANK | STATES OF ALABAMA, ARKANSAS, CALIFORNIA, DISTRICT OF COLUMBIA, HAWAII, MAINE, MISSOURI, NORTH DAKOTA AND OKLAHOMA | ATTN: SCOTT D. SIMON, ESQ. | |
| STEWART RUSSELL GARTH STROBILUS LLC | C/O NATIONAL ASSOCIATION OF ATTORNEYS GENERAL | ATTN: KAREN CORDRY, BANKRUPTCY COUNSEL | KCORDRY@NAAG.ORG ON FILE |
| SYMBOLIC CAPITAL PARTNERS LTD. AND PROFICIENT TRADING UK LTD | C/O MINTZ & GOLD LLP | ATTN: ANDREW R. GOTTESMAN | GOTTESMAN@MINTZANDGOLD.COM ON FILE |
| TAIAROA, KERI DAVID TAN, RICHARD TAN, YAN | C/O TENNESSEE ATTORNEY GENERALS OFFICE, BANKRUPTCY DIVISION | ATTN: MARVINE. CLEMENTS, JR. | AGBANKNEWYORK@AG.TN.GOV LAYLA.MILLIGAN@OAG.TEXAS.GOV ABIGAIL.RYAN@OAG.TEXAS.GOV JASON.B.BINFORD@OAG.TEXAS.GOV ROMA.N.DESAI@OAG.TEXAS.GOV |
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